## COMMISSION ON STATE MANDATES

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October 18, 2012

Ms. Lora Duzyk San Diego County Office of Education Business Services Division 6401 Linda Vista Road Room 609 San Diego, CA 92111 Ms. Dianne L. Russo Sweetwater Union High School District 1130 Fifth Ave. Chula Vista, CA 91911-2896

Mr. Arthur Palkowitz Stutz, Artiano, Shinoff & Holtz 2488 Historic Decatur Road, Suite 200 San Diego, CA 92106

And Interested Parties and Affected State Agencies (See Mailing List)

Re: **Draft Staff Analysis, Schedule for Comments, and Notice of Hearing**Williams Case Implementation I, II, and III (05-TC-04, 07-TC-06, and 08-TC-01)
San Diego County Office of Education and Sweetwater Union High School District, Claimants

Dear Ms. Duzyk, Ms. Russo, and Mr. Palkowitz:

The draft staff analysis for the above-named matter is enclosed for your review and comment.

## **Written Comments**

Any party or interested person may file written comments on the draft staff analysis by **November 8, 2012.** You are advised that comments filed with the Commission are required to be simultaneously served on the other interested parties on the mailing list, and to be accompanied by a proof of service. However, this requirement may also be satisfied by electronically filing your documents. Please see <a href="http://www.csm.ca.gov/dropbox.shtml">http://www.csm.ca.gov/dropbox.shtml</a> on the Commission's website for instructions on electronic filing. (Cal. Code Regs., tit. 2, § 1181.2.)

If you would like to request an extension of time to file comments, please refer to section 1183.01(c)(1) of the Commission's regulations.

## Hearing

This matter is set for hearing on **Friday, December 7, 2012**, at 9:30 a.m., State Capitol, Room 447, Sacramento, California. The final staff analysis will be issued on or about November 21, 2012. Please let us know in advance if you or a representative of your agency will testify at the hearing, and if other witnesses will appear. If you would like to request postponement of the hearing, please refer to section 1183.01(c)(2) of the Commission's regulations.

Please contact Matt Jones at (916) 323-3562 if you have any questions.

Sincerely,

Heather Halsey

**Executive Director**